

**Great and Little Hampden Parish Council**  
**Memorial Hall, Memorial Road Great Hampden HP16 9RF**

**To Members of the Council:** You are hereby summoned to attend a meeting of Great and Little Hampden Parish Council **Monday 15 September 2020 commencing at 6.00pm**. The meeting will take place virtually in two parts via Zoom. Part one will last from 1800 hrs to 1840 hrs. The second part will last from 1900hrs to 1940 hrs. Details are:

**Part one: Via Zoom:** G&L Hampden Parish Council meeting 15 Sept 2020 part 1  
 Join Zoom Meeting: <https://us04web.zoom.us/j/75258110959?pwd=RGhzOEes0MktSaTMxN1pWWUFZRRlRZQT09>  
 Meeting ID: 752 5811 0959. Passcode: 0T4Kn1

**Part two: Via Zoom:** G&L Hampden Parish Council meeting 15 Sept 2020 Part 2  
 Join Zoom Meeting: <https://us04web.zoom.us/j/76849506701?pwd=UVFHhTJLc3JvWGsxTE10b0JvbmhtQT09> Meeting ID: 768 4950 6701. Passcode: 2cQGpr

**To Members of the Public and Press:** You are invited to attend the meeting aforementioned.

**Nick Baxter - Clerk to the Council – 8 September 2020**

<b>AGENDA</b>	<b>Proposed Timings</b>	<b>Submitted by</b>	<b>Inputs</b>
<b>1. Formalities</b>			
a) To NOTE apologies for absence	1 Min	All	Verbal
b) To RECEIVE declarations of interest in items on the agenda ( <i>In accordance with the Local Code of Conduct to receive any declarations of disclosable pecuniary or non-pecuniary interests and to consider and grant any dispensation requests</i> )	1 Min	All	Verbal
c) Members of the Public and Press are invited to address the Council	10 Mins	Chair	Verbal
d) To RECEIVE an update from Buckinghamshire Councillors (if present)	10 Mins	Chair	Verbal
<b>2. Minutes and matters arising</b>			
a) To APPROVE the Minutes of the Meeting held on 20 July 2020	1 Min	Clerk	Prev circ
b) To DISCUSS matters arising from the Minutes of the Meeting 20 July 2020 that are not covered in the Minute Action Tracker	5 Min	Clerk	Prev circ
c) To REVIEW the Minute Action Tracker and to RECEIVE a report from the Clerk on matters not covered elsewhere in the agenda or Minute Action Tracker	15 Mins	Clerk	To follow
<b>3. Finance</b>			
a) To CONSIDER and APPROVE the financial pack and bank reconciliation	1 Mins	Clerk	Verbal
b) To CONSIDER and APPROVE the monthly payments to be made (appendix 2 finance pack) –	5 Mins	Clerk	To follow
c) To RECEIVE an update on the ‘in principal’ request for financial support from the Memorial Hall committee considered at the previous meeting [minute reference 21 June 2020 20/0046 (e) i]	5 Mins	Clerk	Verbal
d) To APPROVE the purchase of a wreath from the British Legion re Remembrance Day	2 Mins	Clerk	Clerk
<b>4. Reports</b>			
a) To RECEIVE a crime report	2 Mins	Clerk	To follow
b) To RECEIVE reports from Councillors (not covered elsewhere)	5 Mins	All	Verbal
c) To RECEIVE a report from the Clerk on items (not covered elsewhere)	5 Mins	Clerk	Verbal
<b>5. Planning</b>			
a) To CONSIDER for response any planning applications since the previous meeting and RATIFY any decisions previously made via email			
i. Ratify the email decision to make no comment on 1 Briary Cottages ref: 20/06934/FUL	2 Mins	Clerk	Verbal
ii. Ratify the email decision to repeat previous comments on The Pepper Boxes ref: 20/07079/FUL	2 Mins	Clerk	Verbal
iii. Consider the appeal against enforcement notice Aldridge Grove ref/ APP/K0425/C/19/3242007	5 Mins	Clerk	Verbal
b) To RECEIVE an update on any RECEIVED and/or DECIDED planning applications and appeals	2 Mins	Clerk	Verbal
c) To CONSIDER an issue raised by a local resident in respect of inappropriate hedgerow planting	5 Mins	Clerk	Verbal
<b>6. Strategy</b>			
a) To CONSIDER an email from the Chiltern Society ‘Save Our Pubs Group’ request to re-register the Hampden Arms as an ‘Asset of Community Value’	5 Mins	Chair	Verbal

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**7. Correspondence**

- |   |        |       |        |
|---|--------|-------|--------|
| a) To REVIEW items of correspondence received since the last meeting. | 2 Mins | Clerk | Verbal |
|---|--------|-------|--------|

**8. Urgent items**

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|--|--------|-----|--------|
| a) To DISCUSS urgent items not covered elsewhere in the agenda | 2 Mins | All | Verbal |
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**9. Next meeting**

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|---|--------|-----|--------|
| a) To RECEIVE any items for the next meeting.                                   | 2 Mins | All | Verbal |
| b) To AGREE the date of the next meeting originally planned for 20 October 2020 | 2 Min  | All | Verbal |

1 hr 37 Mins
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